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## \*BIBDATASHEET\*

CONFIRMATION NO. 5933

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                        |                                                                                                                                                                                                                                              |                                    |
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| SERIAL NUMBER<br>10/619,551                                                                                                                                                                                                                                                                                                                              | FILING DATE<br>07/16/2003<br><br>RULE                                                                             | CLASS<br>257           | GROUP ART UNIT<br>2815                                                                                                                                                                                                                       | ATTORNEY<br>DOCKET NO.<br>DAIN:741 |
| <b>APPLICANTS</b><br>Kunihiro Tsubosaki, Shinjuku-Ku, JAPAN; <i>gbe</i>                                                                                                                                                                                                                                                                                  |                                                                                                                   |                        |                                                                                                                                                                                                                                              |                                    |
| <b>** CONTINUING DATA *****</b><br><i>gbe</i>                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                        |                                                                                                                                                                                                                                              |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-207632 07/17/2002 <i>gbe</i>                                                                                                                                                                                                                                                                          |                                                                                                                   |                        |                                                                                                                                                                                                                                              |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/20/2004</b>                                                                                                                                                                                                                                                                               |                                                                                                                   |                        |                                                                                                                                                                                                                                              |                                    |
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br>met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and<br>Acknowledged <i>gammurke</i><br>Examiner's Signature <i>gbe</i><br>Initials | STATE OR<br>COUNTRY<br>JAPAN                                                                                      | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>17                                                                                                                                                                                                                        | INDEPENDENT<br>CLAIMS<br>3         |
| <b>ADDRESS</b><br>6160<br>PARKHURST & WENDEL, L.L.P.<br>1421 PRINCE STREET<br>SUITE 210<br>ALEXANDRIA, VA<br>22314-2805                                                                                                                                                                                                                                  |                                                                                                                   |                        |                                                                                                                                                                                                                                              |                                    |
| <b>TITLE</b><br>Semiconductor device and method of fabricating the same                                                                                                                                                                                                                                                                                  |                                                                                                                   |                        |                                                                                                                                                                                                                                              |                                    |
| FILING FEE<br>RECEIVED<br>1030                                                                                                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |                                    |